

**59663**

**TO:** Board of Acquisition and Contract

**FROM:** Vincent F. Kopicki, PE  
Commissioner of Public Works and Transportation

**DATE:** October 31, 2017

**SUBJECT:** Subconsultant Approval  
Agreement No. 16-925  
Westchester County Jail Kitchen Infrastructure Rehabilitation,  
Valhalla Campus at Grasslands, Valhalla, New York

**Consultant:** **Lothrop Associates LLP**

**RE: Subconsultant:** *Adelaide Environmental Health Associates, Inc. (WBE)*

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The approval of one (1) subconsultant has been requested by Lothrop Associates LLP, 333 Westchester Avenue, White Plains, New York 10604, for the above referenced agreement.

The listed subconsultant has been investigated, and the Department of Public Works and Transportation recommends their approval.

The proposed form of Resolution to accomplish the foregoing is attached hereto.

VFK/AJF/AS

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it hereby

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed subconsultant for Agreement No. 16-925 between the County of Westchester and Lothrop Associates LLP, 333 Westchester Avenue, White Plains, New York 10604, for services in connection with Westchester County Jail Kitchen Infrastructure Rehabilitation, Valhalla Campus at Grasslands, Valhalla, New York, is approved.

SUBCONSULTANT

Adelaide Environmental Health Associates, Inc. **(WBE)**  
 1511 Route 22  
 Brewster, New York 10509

WORK TO BE PERFORMED

Hazardous Material Testing Services

Agreement No. 16-925

Account to be Charged/Credited	Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	335	35	BCR5201E	6120-01	BA #91-2015	

Budget Funding Year(s): 2017 Start Date: 04/01/2017 End Date: 12/31/2021  
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./  
 State Aid: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
 Federal Aid: \_\_\_\_\_ Vendor No.: \_\_\_\_\_  
 (must match resolution) Other: \_\_\_\_\_ Encumbrance No.: \_\_\_\_\_