

58734

TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner of Public Works and Transportation

DATE: August 29, 2017

SUBJECT: Resolution for Authority to Advertise
Contract No. 17-543
Rotating Biological Contactors Upgrade, Phase II-B
Port Chester Wastewater Treatment Plant
Port Chester, New York

The 2017 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to replace and modify the final three existing Rotating Biological Contactor (RBC) trains at the Port Chester Wastewater Treatment Plant in Port Chester, New York to achieve reliable operation and the ability for enhanced nitrification of wastewater. Work includes demolition, removal of asbestos containing materials, and installation of new RBC units.

In accordance with Chapter 635 of the Laws of Westchester County, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to replace the final three existing RBC trains used for secondary wastewater treatment which have reached the end of their useful life. Of the seven existing RBC trains at the plant, one was replaced in Phase I and three are being replaced in Phase II. In replacing these final three RBC trains, this Phase II-B project will provide the ability to reliably treat wastewater and upgrade the plant for future nitrogen removal as required by the Order-On-Consent with New York State Department of Environmental Conservation.

This contract is in the public's best interest because it protects equipment, provides improved operability and reliability, and ensures that operations are safe and environmentally compliant, thereby enhancing the health and general welfare of the residents of Westchester County.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. **17-543**
Rotating Biological Contactors Upgrade, Phase II-B
Port Chester Wastewater Treatment Plant
Port Chester, New York

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SLI0100A	6050-01	BA #195-2014	
	322	60	SPC0201A	6050-01	BA # 58-2015	

Budget Funding Year(s) 2017
(must match resolution)

Start Date: _____ **End Date:** _____

Funding Source: **Tax Dollars** 100% County

Contractor Federal I.D. No./
Social Security No.: _____

State Aid _____

\$ _____ **Federal Aid** _____
(must match resolution)

Vendor No.: _____

Other _____

Encumbrance No.: _____