

58391

To: Honorable Board of Acquisition and Contract

Date: August 7, 2017

From: Natasha Caputo  
Director of the Office of Tourism & Film

Re: **Resolution Authorizing the County of Westchester to enter into a Film Permit with Mesquite Productions, Inc. to authorize filming at the Westchester County Jail from June 30, 2017 through July 7, 2017 for a permit fee of \$43,195.**

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Authority is requested for the County of Westchester, by and through its Office of Tourism & Film, to enter into a Film Permit with Mesquite Productions, Inc. ("Mesquite") in order for Mesquite to utilize locations at the Westchester County Jail, Valhalla, New York to film scenes for a television show entitled "Sneaky Pete" from June 30, 2017 through July 7, 2017. This request is being made because the film permit authorizes a fee of \$43,195, which includes overtime costs for County personnel, to be paid to the County, and requires your Honorable Board's approval. This film permit will result in revenue for the County and will also promote the County and provide revenue for local businesses.

This agreement will serve a public purpose by encouraging film production in Westchester County and will result in local economic development as well. The goal of providing Westchester County locations for films and commercial photography will be monitored by the Westchester County Office of Tourism & Film. Your Honorable Board's approval of this Film Permit will increase film permit revenues to the County.

For all the foregoing reasons, a resolution authorizing a Film Permit with Mesquite Productions, Inc. is attached for your Honorable Board's approval.

NC/DI  
Attachment

**RESOLUTION**

Upon a communication from the Director of the Office of Tourism & Film, be it hereby

**RESOLVED**, that the County of Westchester is hereby authorized to enter into a Film Permit with Mesquite Productions, Inc. ("Mesquite") to authorize filming at the Westchester County Jail, Valhalla, New York, from June 30, 2017 through July 7, 2017 with a permit fee of \$43,195, payable to the County; and be it further

**RESOLVED**, that the County Executive, or his duly authorized designee is hereby authorized to execute any and all documents and to take all actions necessary and appropriate to effectuate the purposes hereof.

Account to be Credited

|      | Fund | Dept | Major Program, Program & Phase Or Unit | Object/ Sub-Object | Trust Account | Dollars  |
|------|------|------|--|--------------------|---------------|----------|
| 2017 | 263  | 11   | 169S                                   | 9858               |               | \$43,195 |
|      |      |      |  |                    |               |          |

Budget Funding Year(s): 2017 Start Date: 6/30/17 End Date: 7/7/17  
 (must match resolution)

Funding Source Tax Dollars \_\_\_\_\_  
 State Aid \_\_\_\_\_  
\$43,195 Federal Aid \_\_\_\_\_  
 (must match resolution) Other Revenue \_\_\_\_\_