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TO: Board of Acquisition and Contract

FROM: Vincent F. Kopicki, P.E.
Commissioner, Department of Public Works and Transportation

DATE: August 1, 2017

SUBJECT: Subcontractor Approval
Contract No. **15-542**
Rotating Biological Contactors Upgrade – Phase II
Port Chester Wastewater Treatment Plant
Port Chester, New York

Contractor: Jett Industries, Inc.

RE: Subcontractor(s): FCS Group **(MBE)**
International Asbestos Removal **(WBE)**
McVac Environmental Services Inc.

The approval of three (3) Subcontractors has been requested by Jett Industries, Inc., P.O. Box 219, Coiliersville, New York 13747 for the above referenced contract.

The listed Subcontractors have been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

LR

RESOLUTION

CONTRACT NO. 15-542

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 15-542 between the County of Westchester and Jett Industries, Inc., P.O. Box 219, Colliersville, New York 13747 for Rotating Biological Contactors Upgrade – Phase II, Port Chester Wastewater Treatment Plant, Port Chester, New York are approved.

SUBCONTRACTOR(S)

WORK TO BE DONE

FCS Group, LLC **(MBE)**
 57-12 Grand Avenue
 Maspeth, NY 11378

Tank Coating

International Asbestos Removal **(WBE)**
 68-08 Woodside Avenue
 Woodside, NY 11377

Asbestos Tank Lining Removal

McVac Environmental Services Inc.
 481 Grand Avenue
 New Haven, CT 06513

Tank Cleaning/Coating

Account to be Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
322	60	SPC0201C	6210-99	BA #58-2015	

Budget Funding Year(s): 2017 Start Date: September 15, 2016 End Date: June 7, 2019
 (must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./ Social Security No: _____
 State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
 (must match resolution)

Other _____ Encumbrance No. _____