

**58209**

**TO:** Board of Acquisition and Contract

**FROM:** Vincent F. Kopicki, P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** July 25, 2017

**SUBJECT:** Subcontractor Approval  
Contract No. 11-503-Rev.  
Rehabilitation of the Fulton Avenue Bridge  
Over Hutchinson River (BIN 3348220)  
City of Mount Vernon and Village of Pelham Manor, New York

**Contractor:** E.E. Cruz & Company, Inc.

**RE: Subcontractor(s):** 50 States Engineering (**WBE**)  
Gibraltar Contracting Inc. (**MBE**)  
M&H Contracting Corp. (**MBE**)

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The approval of three (3) Subcontractors has been requested by E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13th Floor, New York, New York 10013 for the above referenced contract.

The listed Subcontractors have been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

KMR

# RESOLUTION

## CONTRACT NO. 11-503-Rev.

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 11-503-Rev. between the County of Westchester and E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13th Floor, New York, New York 10013 for Rehabilitation of the Fulton Avenue Bridge over Hutchinson River (BIN 3348220), City of Mount Vernon and Village of Pelham Manor, New York are approved.

**SUBCONTRACTOR(S)**

**WORK TO BE DONE**

50 States Engineering **(WBE)**  
43 Moonachie Road  
Hackensack, NJ 07601

Survey Operations

Gibraltar Contracting Inc. **(MBE)**  
245 East 137 Street  
Bronx, NY 10451

Provide/Install CMU

M&H Contracting Corp. **(MBE)**  
194-08 115<sup>th</sup> Avenue  
Saint Albans, NY 11412

Rebar Installation

Account to be Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
366	46	RB2UU00C	6210-99	BA # 50-2015 BA #200-2009 BA #252-2015	
366	46	RB03S01C	6210-99	BA # 51-2015 BA #254-2015	

Budget Funding Year(s): 2017 Start Date: May 26, 2016 End Date: November 25, 2019  
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./ Social Security No: \_\_\_\_\_  
State Aid \_\_\_\_\_

\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_ Vendor No. \_\_\_\_\_  
(must match resolution)

Other \_\_\_\_\_ Encumbrance No. \_\_\_\_\_