



Robert P. Astorino
County Executive

Department of Social Services

Kevin M. McGuire
Commissioner

58013

DATE: July 3, 2017

TO: Board of Acquisition and Contract

FROM: Kevin M. McGuire
Commissioner, Department of Social Services

SUBJECT: Authority to enter into an agreement with the United States Department of Labor in order to accept an H1-B 'Techhire Partnership' grant in the amount of \$4,000,000.00 under the American Competitiveness and Workforce Improvement Act, to be used to train youth and young adults 17 to 29 years old who have barriers to training and employment for careers in information technology, biotechnology, health care, and manufacturing, for a term commencing on July 1, 2016 and continuing through June 30, 2020.

Authority is respectfully requested from your Honorable Board for the County of Westchester, acting on behalf of the Westchester-Putnam Local Workforce Development Board, (the "County") to enter into an agreement with the United States Department of Labor in order to accept an H1-B 'Techhire Partnership' grant in the amount of \$4,000,000.00 under the American Competitiveness and Workforce Improvement Act, to be used to train youth and young adults 17 to 29 years old who have barriers to training and employment for careers in information technology, biotechnology, health care, and manufacturing (the "Services"), for a term commencing on July 1, 2016 and continuing through June 30, 2020.

I certify that my department, a.) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b.) has reviewed the Grant Terms, c.) is aware of and understands all of the Grant Terms, and d.) can and will comply with all of the Grant Terms.

The proposed agreement will serve a public purpose by providing the funds necessary for the County to provide the Services, which will benefit youth and young adults who have barriers

to training and employment for certain types of careers.

The goal and objective of the proposed agreement is to provide the funds necessary for the County to provide the Services, which will benefit youth and young adults who have barriers to training and employment for certain types of careers.

The goal and objective of the proposed agreement is in the best interests of the County in terms of fiscal responsibility, as the proposed agreement will make available to the County federal funds for the aforementioned Services that will benefit youth and young adults who have barriers to training and employment for certain types of careers. The goal and objective of the proposed agreement is also in the best interests of the County in terms of public health, as a portion of the individuals who receive the Services will be those who will seek jobs in fields such as biotechnology and healthcare.

The goal and objective of the proposed agreement will be tracked and monitored by the staff of the Department of Social Services and the Westchester-Putnam Local Workforce Development Board.

The proposed agreement does not constitute procurement. Accordingly, the provisions of the Westchester County Procurement Policy do not apply.

I respectfully recommend approval of the attached resolution.

KMM/DB/bdm/njt

APPROVED BOARD OF ACQUISITION & CONTRACT - 08/10/2011
L. SKRIPNIJAJ, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of the Department of Social Services, be it hereby:

RESOLVED, that the County of Westchester, acting on behalf of the Westchester-Putnam Local Workforce Development Board, (the "County") is hereby authorized to enter into an agreement with the United States Department of Labor ("DOL") in order to accept an H1-B 'Techhire Partnership' grant in the amount of \$4,000,000.00 under the American Competitiveness and Workforce Improvement Act, to be used to provide train youth and young adults 17 to 29 years old who have barriers to training and employment for careers in information technology, biotechnology, health care, and manufacturing, for a term commencing on July 1, 2016 and continuing through June 30, 2020; and be it further

RESOLVED, that the County Executive, or his authorized designee, is authorized to execute any and all documents necessary to effectuate the purposes hereof.

Account to be
Charged/Credited

Fund	Dept	Major Program, Program & Phase Or Unit	Object/ Sub- Object	Trust Account	Dollars
275	22	797R	9852	T797	\$4,000,000.00

Budget Funding Year(s): 2016 Start Date: 07/01/16 End Date: 06/30/20
(must match resolution)

Funding Source

\$4,000,000.00
(must match resolution)

Tax Dollars:

State Aid:
Federal Aid: 100%
Other: