

52746

**TO:** Board of Acquisition and Contract

**FROM:** Vincent F. Kopicki, PE  
Commissioner of Public Works and Transportation

**DATE:** October 4, 2016

**SUBJECT:** Subconsultant Approval  
Agreement No. 15-960  
Interior Rehabilitation, Westchester County Center, White Plains, New York

**Consultant:** **Peter F. Gaito Architecture, LLC d/b/a**  
**Peter F. Gaito & Associates**

**RE: Subconsultant:** *TSF Engineering, PC*

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The approval of one (1) subconsultant has been requested by Peter F. Gaito Architecture, LLC d/b/a Peter F. Gaito & Associates, 333 Westchester Avenue, Suite S303, White Plains, New York 10604, for the above referenced agreement.

The listed subconsultant has been investigated, and the Department of Public Works and Transportation recommends their approval.

The proposed form of Resolution to accomplish the foregoing is attached hereto.

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it hereby

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed subconsultant for Agreement No. 15-960 between the County of Westchester and Peter F. Gaito Architecture, LLC d/b/a Peter F. Gaito & Associates, 333 Westchester Avenue, Suite S303, White Plains, New York 10604, for services in connection with Interior Rehabilitation, Westchester County Center, White Plains, New York, is approved.

SUBCONSULTANT

TSF Engineering, PC  
 200 Park Avenue South  
 Suite 1020  
 New York, New York 10003

WORK TO BE PERFORMED

Mechanical and Electrical Engineering Services

Agreement No. 15-960

Account to be Charged/Credited	Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
	372	42	RCC1101E	6120-01	BA #8-2015	
	372	42	RCC1102E	6120-01	BA #8-2015	

Budget Funding Year(s): 2016 Start Date: 10/15/16 End Date: 12/31/2019  
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./  
 State Aid: \_\_\_\_\_ Social Security No.: \_\_\_\_\_  
 Federal Aid: \_\_\_\_\_ Vendor No.: \_\_\_\_\_  
 (must match resolution) Other: \_\_\_\_\_ Encumbrance No.: \_\_\_\_\_