

52636

TO: Board of Acquisition and Contract

FROM: Thomas J. Lauro, P.E.
Acting Commissioner, Department of Public Works and Transportation

DATE: August 17, 2016

SUBJECT: Subcontractor Approval
Contract No. **15-220**
Boiler Gas Conversion
Coachman Family Center
White Plains, New York

Contractor: Southeast Mechanical Corporation

RE: Subcontractor(s): Advanced Chimney
J. Bass and Sons Inc.
Posillico Civil, Inc.
Yonkers Excavating Corp. **(WBE)**

The approval of four (4) Subcontractors has been requested by Southeast Mechanical Corporation, 568 North Main Street, Brewster, New York 10509, for the above referenced contract.

Please note that the Westchester County Minority/Women's Owned database was reviewed and there are no qualified MWOB firms currently registered to perform Chimney Restoration and Installation, Boiler Demolition, and Underground Gas Piping and Installation.

The listed Subcontractors have been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

RESOLUTION

CONTRACT NO. 15-220

Upon communication from the Acting Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 15-220 between the County of Westchester and Southeast Mechanical Corporation, 568 North Main Street, Brewster, New York 10509 for Boiler Gas Conversion, Coachman Family Center, White Plains, New York are approved.

SUBCONTRACTOR(S)

WORK TO BE DONE

Advanced Chimney
710-1 Union Parkway
Ronkonkoma, NY 11779

Chimney Restoration and Installation

J. Bass and Sons Inc.
9-11 Carleton Avenue
Mount Vernon, NY 10550

Boiler Demolition

Posillico Civil, Inc.
1750 New Highway
Farmingdale, NY 11735

Underground Gas Piping Installation

Yonkers Excavating Corp. **(WBE)**
553 Croton Falls Road
Carmel, NY 10512

Site Work - Excavating

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
101	22	8900/8910	5850	N/A	

Budget Funding Year(s): 2016 Start Date: December 28, 2015 End Date: March 31, 2018
(must match resolution)

Funding Source: Tax Dollars 1% County Contractor Federal I.D. No./
Social Security No: _____
State Aid _____

\$ _____ Federal Aid 99% Federal Aid Vendor No. _____
(must match resolution)

Other _____ Encumbrance No. _____