

52303

TO: Board of Acquisition and Contract

FROM: Dr. Kunjlata Ashar, M.D.
Commissioner Department of Labs and Research

DATE: June 24, 2016

RE: Request for authority for the County of Westchester to enter into an Agreement with Health Research, Inc. ("HRI") for the County to accept a grant in the amount of \$25,000 to provide funding for the operation of the County's Biodefense Laboratory, for the period from July 1, 2016, through June 30, 2017, at a total cost of \$72,250.

Authority is hereby requested for the County of Westchester, acting by and through its Department of Labs and Research (the "Department"), to enter into an Agreement with Health Research, Inc. ("HRI") for the County to accept a grant in the amount of \$25,000 to provide funding for the County's operation of its Biodefense Laboratory for the period from July 1, 2016 through June 30, 2017, at a total program cost of \$72,250.

The proposed Agreement will provide funding for the County's participation in the Laboratory Response Network (the "LRN"), which was established by the Centers for Disease Control and Prevention (the "CDC") and constitutes a network of laboratories which develop and conduct tests to prepare for, or respond to, bioterrorism events. Specifically, the Agreement will reimburse the County for supplies and associated costs in connection with the County's operation of its Biodefense Laboratory which is a CDC and New York State Department of Health ("NYSDOH") designated LRN reference laboratory.

The grant funds were made available by the CDC which first channeled the grant funds through NYSDOH with NYSDOH then subsequently channeling the grant funds through HRI. HRI is a not-for-profit corporation that is affiliated with NYSDOH and assists NYSDOH to manage and administer grants and funding.

I certify that my Department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as

well as any guidance or instructions received from the agency making the grant (the "Grant Terms"), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

The public purpose of the Agreement is the promotion of public safety for the benefit of County residents by ensuring the County's rapid response to bioterrorism events.

The goals and objectives of the Agreement are to provide County residents with rapid response to bioterrorism events which in turn increases public safety.

The goals and objectives of the Agreement, to provide funds for the operation of the County's Biodefense Laboratory, will be tracked and monitored by the Department's Microbiology division which analyzes quality control and actual samples in conjunction with the Department's administrative division which will submit fiscal cost reports to HRI.

Accordingly, I recommend that your Honorable Board approve the annexed Resolution.

APPROVED BOARD OF ACQUISITION & CONTRACTS 07/21/2016 J. ISA MURPHY SECRETARY

RESOLUTION

Upon a communication from the Commissioner Department of Labs and Research be it hereby:

RESOLVED, that the County of Westchester is authorized to enter into an Agreement with Health Research, Inc. ("HRI") for the County to accept a grant in the amount of \$25,000 to provide funding for the operation of its Biodefense Laboratory for the period from July 1, 2016 through June 30, 2017, at a total program cost of \$72,250; and be it further

RESOLVED, that the County Executive or his duly authorized designee be and hereby is authorized to execute any and all documents necessary and appropriate to effectuate the purposes hereof.

Account to be Charged/credited

Fund	Depr	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
2016 263	31	612R	9853	T612	\$ 25,000.
101	31	0010	4912		\$ 23,625. (2016)
101	31	0010	4912		\$ 23,625. (2017)

Budget Funding Year(s) 2016-2017 Start Date 7/1/2016 End Date 6/30/2017
(must match resolution)

Funding Source

Tax Dollars \$ 47,250.

State Aid \$ 25,000.

\$ 72,250
(must match resolution)

Federal Aid _____

Other _____

APPROVED BOARD OF ACQUISITION & CONTRACT 7/21/2016 J. SA. MARIJAJ, SECRETARY