



Westchester Community College

State University of New York

51561

March 22, 2016

To: Board of Acquisition and Contract

From: Belinda S. Miles
President

Re: Authority to enter into an affiliation agreement with The Seabury at Fieldhome for laboratory/clinical education and instruction of students in the Home Health Aide Program.

Included in the programs offered by Westchester Community College (the “College”) is a Home Health Aide Program. The College offers supervised laboratory/clinical education and instruction for matriculated Westchester Community College students who are pursuing a degree or certificate in this program in conjunction with various organizations. Attached is a resolution that would authorize the College to enter into an affiliation agreement with The Seabury at Fieldhome for laboratory/clinical education and instruction of students in the Home Health Aide Program. The term of the agreement will be from March 14, 2016 through December 31, 2020.

There will be no cost to the College, but the parties will cross indemnify each other for their respective negligence.

I believe that it is in the best interest of the College to provide clinical education and instruction programs; and I therefore, recommend that you act favorably on the annexed proposed resolution.

BSM:me
Attachment

RESOLUTION

Upon a communication from the President, Westchester Community College, be it hereby

RESOLVED, that the County of Westchester acting by and through Westchester Community College is hereby authorized to enter into an affiliation agreement with The Seabury at Fieldhome for laboratory/clinical education and instruction of students in the Home Health Aide Program. The term of the agreement will be from March 14, 2016 through December 31, 2020; and be it further

RESOLVED, there will be no cost to the College, but the parties will cross indemnify each other for their respective negligence; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized to execute all instruments and take all actions reasonably necessary to implement this Resolution.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
N/A						

Budget Funding Year(s) Start Date: 3/14/2016 End Date: 12/31/2020
 (must match resolution)

Funding Source: Tax Dollars _____ Contractor Federal I.D. No./ Social Security No.: _____
 State Aid _____
 Federal Aid _____ Vendor No.: _____
 Other _____ Encumbrance No.: _____
 (must match resolution)