

**51517**

**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** March 15, 2016

**SUBJECT:** Subcontractor Approval  
Contract No. **09-547**  
PIN 8760.92 Rehabilitation of the Ashford Avenue Bridge (BIN 5348380)  
and Ramp (BIN 534838A)  
Villages of Ardsley and Dobbs Ferry, New York  
Federal Aid Project

**Contractor:** E.E. Cruz & Company, Inc.

**RE: Subcontractor(s):** Concrete Cutting Company, Inc.  
Fred A. Cook Jr., Inc.

---

The approval of two (2) Subcontractors has been requested by E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13<sup>th</sup> Floor, New York, New York 10013 for the above referenced contract.

The listed Subcontractors have been investigated, and the Department recommends approval.

The Federal Highway Administration (FHWA) precludes the use of goals for Minority or Women's Based Enterprises in projects funded with Federal transportation dollars. Instead the FHWA mandates the use of Disadvantaged Business Enterprise Goals. The New York State Department of Transportation and the County reviewed, and have approved the Contractor's Disadvantaged Business Enterprise plan.

Resolution to accomplish the foregoing is attached.

RSD

# RESOLUTION

## CONTRACT NO. 09-547

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department, the following listed Subcontractors on Contract No. 09-547 between the County of Westchester and E.E. Cruz & Company, Inc., 32 Avenue of the Americas, 13<sup>th</sup> Floor, New York, New York 10013 for PIN 8760.92 Rehabilitation of the Ashford Avenue Bridge (BIN 5348380) and Ramp (BIN 534838A), Villages of Ardsley and Dobbs Ferry, New York, Federal Aid Project, are approved.

### SUBCONTRACTOR(S)

Concrete Cutting Company, Inc.  
48 Beech Street  
Port Chester, NY 10573

Fred A. Cook, Jr. Inc.  
P.O. Box 70  
Montrose, NY 10548

### WORK TO BE DONE

Saw Cutting

Cleaning Catch Basins and Jetting  
Drain Lines

Account to be  
Charged/Credited

| Fund | Dept. | Major Program,<br>Program & Phase or<br>Unit | Object/<br>Sub Object | Bond Act No.               | Dollars |
|------|-------|--|-----------------------|----------------------------|---------|
| 366  | 46    | RB01Q00C                                     | 6210-99               | BA #42-2014                |         |
| 366  | 46    | RB03K01C                                     | 6210-99               | BA # 9-2014<br>BA #38-2015 |         |
| 366  | 46    | RB03R02C                                     | 6210-99               | BA #14-2014<br>BA #40-2015 |         |

Budget Funding Year(s): 2016 Start Date: November 1, 2015 End Date: January 31, 2020  
(must match resolution)

Funding Source: Tax Dollars County Contractor Federal I.D. No./  
Social Security No: \_\_\_\_\_

State Aid NYS Marchiselli Program

\$ Federal Aid NHPP, STP-LqU & HPP Vendor No. \_\_\_\_\_  
(must match resolution)

Other \_\_\_\_\_ Encumbrance No. \_\_\_\_\_