

50445

**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner of Public Works and Transportation

**DATE:** January 12, 2016

**SUBJECT:** Resolution for Authority to Advertise  
Contract No. 14-518  
Hurricane Sandy Rehabilitation – Phase II-3  
Building Lighting and Primary Thickener Permanganate System Rehabilitation  
Yonkers Joint Wastewater Treatment Plant  
Yonkers, New York

The 2016 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to clean and dry existing conduit runs and install new power wiring, associated panels, switches and related equipment for building lighting in the Primary basement, Primary tunnel, Secondary Digester Basement and RAS Gallery areas; construct a new Primary Gravity Thickener Potassium Permanganate feed and storage system with associated utility connections, chemical piping, instrumentation and controls, and related equipment; construct a prefabricated building located on the southeast section of the plant site to house the new system; and perform related work post Hurricane Sandy at the Yonkers Joint Wastewater Treatment Plant.

In accordance with Chapter 635 of the Laws of Westchester County, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to restore this system which is an integral component to safe, long-term operation following the damage done by Hurricane Sandy.

This contract is in the public's best interest because it will ensure that the plant's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of the residents of Westchester County.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that the Commissioner of Public Works and Transportation be and hereby is authorized to solicit bids by public advertisement on the following contract:

**CONTRACT NO. 14-518**  
**Hurricane Sandy Rehabilitation – Phase II-3**  
**Building Lighting and Primary Thickener Permanganate System Rehabilitation**  
**Yonkers Joint Wastewater Treatment Plant**  
**Yonkers, New York**

and be it further

**RESOLVED**, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

**RESOLVED**, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

**RESOLVED**, that such advertisement shall appear in the following County newspaper(s):

**THE JOURNAL NEWS (Westchester-Putnam Edition)**

APPROVED BOARD OF RESOLUTION & CONTRACT - 02/04/2016 - CAMRIJAJ, SECRETARY

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SY04305S	6050-01	BA #180-2012	

**Budget Funding Year(s)** 2016      **Start Date:** \_\_\_\_\_      **End Date:** \_\_\_\_\_  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County      **Contractor Federal I.D. No./**  
**State Aid** \_\_\_\_\_      **Social Security No.:** \_\_\_\_\_

**\$** \_\_\_\_\_      **Federal Aid** \_\_\_\_\_      **Vendor No.:** \_\_\_\_\_  
(must match resolution)

**Other** \_\_\_\_\_      **Encumbrance No.:** \_\_\_\_\_