

50315

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: January 5, 2016

SUBJECT: Authority to, exercise the County's option to extend the term of an agreement with Environmental Maintenance Contractors Inc. for one two (2) year option period, thereby increasing the amount of the agreement by \$398,500.00 and extending the term of the agreement through April 30, 2018. (Contract No. 12-229)

By Resolution approved on April 4, 2013 (the "April 4th Resolution"), your Honorable Board awarded Contract No. 12-229 to Environmental Maintenance Contractors Inc. ("Environmental Maintenance Contractors"). The April 4th Resolution authorized the County of Westchester (the "County") to enter into Contract No. 12-229 with Environmental Maintenance Contractors, pursuant to which Environmental Maintenance Contractors was to provide Environmental Abatement Services, Various County Facilities, Westchester County, New York, for the amount of \$597,750.00, for the period from May 1, 2013 through April 30, 2016, ("Contract No. 12-229" or the "Agreement"), with the County having the sole option to extend the Agreement for one (1) two (2) year option period.

By Resolution approved on December 18, 2014, your Honorable Board approved Change Order No. 1 to Contract 12-229 in the amount of \$299,800.00 for installation of a spray applied bridging encapsulant on the insulation material above the hangar doors at Hangar D, Westchester County Airport.

The County now seeks authority from your Honorable Board to exercise the two (2) year renewal option, and thereby, a.) increasing the amount of the Agreement by \$398,500.00 from an amount of \$897,550.00 to a new amount of \$1,296,050.00, and b.) extending the termination date of the Agreement from April 30, 2016 to April 30, 2018.

All other terms and conditions of the April 4, 2013 Resolution and the Agreement shall remain in full force and effect and unchanged.

This contract is in the public's best interest because it will promote the health and safety of the general public by providing for a safe and healthy environment at various County Facilities.

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

RESOLUTION

CONTRACT NO. 12-229

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the County is authorized to exercise its two (2) year renewal option for Contract 12-229 with Environmental Maintenance Contractors Inc., 5 Anderson Lane, Goldens Bridge, New York 10526 for Environmental Abatement Services, Various County Facilities, Westchester County, New York, and thereby, a.) increasing the amount of the Agreement by \$398,500.00 from an amount of \$897,550.00 to a new amount of \$1,296,050.00, and b.) extending the termination date of the Agreement from April 30, 2016 to April 30, 2018; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the April 4, 2013 Resolution and the Agreement shall remain in full force and effect and unchanged; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Original Agreement	\$ 597,750.00
Change Order No. 1	299,800.00
This Amendment	<u>398,500.00</u>
TOTAL	\$1,296,050.00

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
			TO BE DETERMINED			\$132,834.00 (2016)
			TO BE DETERMINED			\$199,250.00 (2017)
			TO BE DETERMINED			\$ 66,416.00 (2018)

File Price Contract. Price to be paid by user Department

Budget Funding Year(s): 2016-2018 **Start Date:** May 1, 2016 **End Date:** April 30, 2018
 (must match resolution)

Funding Source: **Tax Dollars** 100% County

State Aid _____

\$398,500.00 **Federal Aid** _____
 (must match resolution)

Other _____