

49869

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: December 8, 2015

SUBJECT: Resolution to Award to the Low Bidder
Contract No. 15-220
Boiler Gas Conversion
Coachman Family Center
White Plains, New York

Contractor: Southeast Mechanical Corporation
Amount: \$476,000.00

Subcontractor(s): *Dennis Palmer Plumbing & Heating*
Rondout Electric, Inc.

On November 4, 2015, three (3) bids were received and opened for Contract No. 15-220 for Boiler Gas Conversion, Coachman Family Center, White Plains, New York.

The bids were reviewed by the Department and it was determined that Southeast Mechanical Corporation submitted the low bid in the amount of \$476,000.00, and has proposed the utilization of the following subcontractors: Dennis Palmer Plumbing & Heating (Plumbing Work), 10 White Farm Road, Wingdale, New York 12594, and Rondout Electric, Inc. (Electrical Work), 225 Upper North Road, Highland, New York 12528.

The low bidder has been investigated and it has been found that Southeast Mechanical Corporation:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to upgrade the oil fired burners to more efficient gas burners.

This contract is in the public's best interest because it will promote the health and safety of the general public by utilizing high efficiency gas fired burners while providing an energy savings by reducing energy consumption, thus addressing the County Executive's priority area: Fiscal Responsibility (FR).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 15-220 be awarded to Southeast Mechanical Corp. in the amount of \$476,000.00.

RESOLUTION

CONTRACT NO. 15-220

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 15-220 for Boiler Gas Conversion, Coachman Family Center, White Plains, New York be and is hereby awarded to the low bidder, Southeast Mechanical Corporation, 568 North Main Street, Brewster, New York 10509, in the amount of \$476,000.00; and be it further

RESOLVED, that the use of the following subcontractors also be approved: Dennis Palmer Plumbing & Heating (Plumbing Work), 10 White Farm Road, Wingdale, New York 12594; and Rondout Electric, Inc. (Electrical Work), 225 Upper North Road, Highland, New York 12528; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	101	22	8900/8910	5850	N/A	\$476,000.00

Budget Funding Year(s) 2015 **Start Date:** December 28, 2015 **End Date:** March 31, 2018
(must match resolution)

Funding Source: **Tax Dollars** 1% County
 State Aid _____
\$476,000.00 **Federal Aid** 99% Federal Aid
(must match resolution) **Other** _____

Contractor Federal I.D. No./
Social Security No.: _____

Vendor No.: _____
Encumbrance No.: _____