

49793

**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner of Public Works and Transportation

**DATE:** November 30, 2015

**SUBJECT:** Resolution to Award to the Low Bidder  
Contract No. **15-508**  
Alternate Water Supply  
Installation of Ultraviolet Treatment Facilities  
Water District No. 1  
White Plains, New York

**Contractor:** **ELQ Industries Inc.**  
**Amount:** **\$4,420,000.00**

**Subcontractor(s):** *F&M Plumbing Corp.*  
*Verde Electric Corp.*

On October 7, 2015, four (4) bids were received and opened for Contract No. 15-508 for Alternate Water Supply, Installation of Ultraviolet Treatment Facilities, Water District No. 1, White Plains, New York.

The original amount of ELQ Industries Inc.'s bid was \$4,758,000.00 which was subsequently renegotiated down to \$4,420,000.00 in order to fall within the County's budgeted amount for this project. In accordance with the law, the renegotiated amount does not decrease in any way the scope of work set forth in the bid specification.

The bids were reviewed by the Department and it was determined that ELQ Industries Inc. submitted the low bid in the amount of \$4,420,000.00, and has proposed the utilization of the following subcontractors: F&M Plumbing Corp. (Plumbing Work), 30 Harrison Street, Danbury, Connecticut 06810; and Verde Electric Corp. (Electrical Work), 89 Edison Avenue, Mount Vernon, New York 10550.

The low bidder has been investigated and it has been found that ELQ Industries Inc.:

- Performed satisfactory work in the past for the County.  
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget  
 Non-Recurring Budget  
 Operating Budget  
 Other

The objective of this contract is to provide an alternate source of disinfected drinking water to customers in County Water District No. 1, which is comprised of the Cities of White Plains, Mount Vernon and Yonkers, and the Village of Scarsdale.

This contract is in the public's best interest because it will ensure that the County's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of County residents, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 15-508 be awarded to ELQ Industries Inc. in the amount of \$4,420,000.00.

This Resolution has been reviewed by the Law Department.

APPROVED BOARD OF ACQUISITION & CONTRACT - 12/22/2015 - JOAN CONGIARDI, SECRETARY

# RESOLUTION

## CONTRACT NO. 15-508

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that Contract No. 15-508 for Alternate Water Supply, Installation of Ultraviolet Treatment Facilities, Water District No. 1, White Plains, New York, be and is hereby awarded to the low bidder, ELQ Industries Inc., 567 Fifth Avenue, New Rochelle, New York 10801, in the amount of \$4,420,000.00; and be it further

**RESOLVED**, that the use of the following subcontractors also be approved: F&M Plumbing Corp. (Plumbing Work), 30 Harrison Street, Danbury, Connecticut 06810; and Verde Electric Corp. (Electrical Work), 89 Edison Avenue, Mount Vernon, New York 10550; and be it further

**RESOLVED**, that this contract is subject to County appropriations; and be it further

**RESOLVED**, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	324	60	WD10301C	6210-99	BA #65-2015	\$4,420,000.00

**Budget Funding Year(s):** 2016  
(must match resolution)

**Start Date:** January 1, 2016

**End Date:** December 31, 2018

**Funding Source:**      **Tax Dollars** 100% County

**Contractor Federal I.D. No./**  
**Social Security No.:** \_\_\_\_\_

**State Aid** \_\_\_\_\_

\$4,420,000.00  
(must match resolution)

**Federal Aid** \_\_\_\_\_

**Vendor No.:** \_\_\_\_\_

**Other** \_\_\_\_\_

**Encumbrance No.:** \_\_\_\_\_