State University of New York

49785

December 1, 2015 Clared I. St. Care Tark

To: Board of Acquisition and Contract

From: Belinda S. Miles

President, Westchester Community College

Re: Resolution authorizing the County of Westchester to enter into an agreement with

Bargaining Associates for the provision of consulting services to Westchester Community College in connection with labor negotiations and related matters for the term September 1, 2015 through August 31, 2016 for an amount not to exceed

\$78,000 payable at an hourly rate of \$200 pursuant to an approved budget

Authority is requested to enter into an agreement with Bargaining Associates for the provision of consulting services to Westchester Community College in connection with labor negotiations and related ongoing contractual matters including, without limitation, arbitrations, grievances, unfair labor practices charges, improper practice charges and labor management committee meetings. The term of the agreement will be September 1, 2015 through August 31, 2016 for an amount not to exceed \$78,000 payable at an hourly rate of \$200 pursuant to an approved budget.

A separate resolution seeking the exemption of this proposed agreement in accordance with Section 3 (a) xxi of the County's Procurement Policy has been submitted to your Honorable Board for approval.

Given Mr. Wittenberg's vast experience and familiarity with County labor practices and procedures, it would serve the public interest for his firm to provide consulting services to Westchester Community College in connection with labor negotiations and related matters.

Accordingly, approval of the annexed proposed Resolution is requested.

BSM:me Attachment

## **RESOLUTION**

Upon a communication from the President of Westchester Community College, be it hereby

**RESOLVED,** that the County of Westchester is hereby authorized to enter into an agreement with Bargaining Associates for the provision of consulting services to Westchester Community College in connection with labor negotiations and related matters for the term September 1, 2015 through August 31, 2016 for an amount not to exceed \$78,000 payable at an hourly rate of \$200 pursuant to an approved budget; and be it further

**RESOLVED**, that the County Executive or his duly authorized designee is authorized to execute all documents and take all actions necessary to effectuate the purposes thereof.

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Account to be	Y .		Major Program,			
Charged/Credited			Program & Phase	Object/	Trust	
20	Fund	Dept.	Or Unit	Sub Object	Account	Dollars
OR'	010	0130		4425		\$78,000
B						

Budget Funding Year( (must match resolution)	(s) 2015/16	Start Date: _9/1/15	End Date: _	_8/31/16
Funding Source:	Tax Dollars	\$17,940		Contractor Federal I.D. No./
	State Aid	\$21,840	Social Security No.:	
\$78,000 (must match resolution)	Federal Aid		<u></u>	Vendor No.:
	Other	\$38,220 (Tuition)		Encumbrance No.: