



Department of Emergency Services

Memorandum

49209

TO: Board of Acquisition and Contract

FROM: John M. Cullen
Commissioner of Emergency Services

DATE: October 28, 2015

SUBJECT: Resolution to amend the grant agreement with the New York State Division of Homeland Security and Emergency Services under the FY13 Urban Area Security Initiative Program in order to extend the term of the agreement from August 31, 2015 through November 30, 2015.

On January 23, 2014, your Honorable Board approved a resolution which authorized the County of Westchester ("County"), acting by and through its Department of Emergency Services ("Department"), to enter into a grant agreement with the New York State Division of Homeland Security and Emergency Services ("State") to accept funds in an amount not-to-exceed \$1,292,005.00 for the period September 1, 2013 through August 31, 2015. The goals and objectives of the Urban Area Security Initiative are to enhance Westchester County's capability to prevent terrorist attacks and mitigate against man-made and natural hazards; protect the public, critical infrastructure and key resources, and prepare to respond to and recover from both man-made and natural disasters.

The State has notified the Department that it is extending the term of the agreement through November 30, 2015. Authorization is now requested to amend the grant agreement with the State in order to extend the term of the agreement from August 31, 2015 through November 30, 2015. All other terms and conditions of the grant agreement, as amended, shall remain the same and in full force and effect.

This grant agreement serves the public's best interest as it will enhance emergency preparedness and thereby preserve the health, safety and general welfare of County residents. The goals and objectives of this program are to address vulnerabilities and develop capabilities to meet target capabilities as outlined in the Federal Guidelines. This includes providing assistance to and support for surveillance, detection, interdiction, response, mitigation, operations and recovery from man-made events associated terrorist attacks.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

In view of the importance of this program, I recommend approval of the attached resolution.

JMC/TSA/ta
attachment

APPROVED BOARD OF ACQUISITION & CONTRACT - 11/24/2015 - JOAN COCCIANI, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Emergency Services, be it hereby

RESOLVED, that the County of Westchester, acting by and through its Department of Emergency Services, is authorized to amend its grant agreement with the New York State Division of Homeland Security and Emergency Services, wherein the County was awarded a grant for a total amount not-to-exceed \$1,292,005.00 to assist the County in its efforts to prevent terrorist attacks and mitigate against man-made and natural hazards in compliance with the FY13 Urban Area Security Initiative Program in order to extend the term of the agreement from August 31, 2015 through November 30, 2015, and be it further

RESOLVED, that all other terms and conditions of the grant agreement shall remain the same and in full force and effect; and be it further

RESOLVED, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all actions necessary or appropriate to effectuate the purposes hereof

Original Agreement	\$1,292,005.00
This Amendment	\$ 0.00
Total	\$1,292,005.00

Account to be Charged/credited	Fund	Agency	Capital Project Or Org	Object/ Sub Object	Trust Account	Activity	Dollars
							\$0.00

Budget Funding Year(s) 2013-2015 Start Date 9/1/13 End Date 11/30/15
 (must match resolution)

Funding Source Tax Dollars _____ N/A _____
 State Aid _____

\$0.00. Federal Aid _____
 (must match resolution) Other _____