

47790

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: July 21, 2015

SUBJECT: Resolution for Authority to Advertise
Contract No. 15-542
Rotating Biological Contactors Upgrade – Phase II
Port Chester Wastewater Treatment Plant
Port Chester, New York

The 2015 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to replace and modify three of the existing Rotating Biological Contactor (RBC) trains at the Port Chester Wastewater Treatment Plant in Port Chester, New York to achieve reliable operation and the ability for enhanced nitrification of wastewater. Work includes demolition, removal of asbestos containing materials, and installation of new RBC units.

In accordance with Local Law No. 1-1998, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to replace three of the RBC trains used for secondary wastewater treatment which have reached the end of their useful life. Of the seven existing RBC trains at the plant, one was replaced in Phase I, and the additional three will be replaced in a later phase. In replacing the next three RBC trains, this Phase II project will provide the ability to reliably treat wastewater and upgrade the plant for future nitrogen removal as required by the Order-On-Consent with New York State Department of Environmental Conservation.

This contract is in the public's best interest because it will ensure that the plant's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of County residents, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. 15-542
 Rotating Biological Contactors Upgrade - Phase II
 Port Chester Wastewater Treatment Plant
 Port Chester, New York

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	322	60	SPC0201A	6050-01	BA # 58-2015	
	322	60	SLI0100A	6050-01	BA #239-2008	

Budget Funding Year(s) 2015 **Start Date:** _____ **End Date:** _____
 (must match resolution)

Funding Source: **Tax Dollars** 100% County **Contractor Federal I.D. No./**
State Aid _____ **Social Security No.:** _____

\$ _____ **Federal Aid** _____ **Vendor No.:** _____
 (must match resolution)

Other _____ **Encumbrance No.:** _____