

47482

TO: Board of Acquisition and Contract

FROM: Thomas J. Lauro, P.E.
Commissioner of Environmental Facilities

DATE: June 30, 2015

RE: First Amendment to Short Form Contract No. 15-033-EF
Repair of Inbound Truck Scale
Brockway Place Transfer Station, White Plains, New York
Contractor: Gerhart Scale Corp.
Amount of Amendment No. 1: NTE \$23,000

On May 8th, 2015, Short Form Contract No. 15-033-EF was executed between the County of Westchester and Gerhart Scale Corp., for repair of the inbound truck scale at the Brockway Place Transfer Station, located in the City of White Plains, in the not-to-exceed amount of \$12,200. The contract term began May 1, 2015 and extends through October 31, 2015.

Due to the corroded state of the steel in the concrete, the slab requires more extensive repairs than originally anticipated, and the attached Resolution for Amendment No. 1 has been prepared in order to request funding to cover additional repair work that will be needed to fully restore operations of the inbound truck scale. At this time the inbound scale has already been taken out of service and cannot be used until all work is completed. While the outbound scale can be used for both inbound and outbound transactions it is still a time sensitive issue as it complicates the operations of the transfer station.

The objective of this Amendment is to reimburse the Contractor for labor, equipment and materials that will be needed above and beyond the original contract amount. The work is fiscally responsible and ensures the health, safety, and welfare of Westchester County residents because if this work were not undertaken, the solid waste stream received by this facility could not be effectively managed. This Contract is deemed to fulfill a public purpose as the services provided under this Contract protect the building and facilities owned by the Department of Environmental Facilities, enable the Department to provide central locations for receipt of municipally-collected solid waste that can then be disposed of in an environmentally and financially responsible manner.

During the term of the Contract, Department representatives will provide the necessary oversight of the contractor's operations and will track and monitor the required repairs to ensure the work is completed in accordance with the terms of the Agreement. The Contractor will be required to comply with all applicable federal, state and local regulations and safety precautions.

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The cost for the additional repair work as described above for Amendment No. 1 will be for an amount not to exceed \$23,000.

The maximum total contract amount payable under Contract No. 15-033-EF shall not exceed \$35,200.

TOTAL AMOUNT OF AMENDMENT NO. 1: NTE \$23,000

This Amendment has been reviewed by the Law Department and a proposed form of Resolution is attached hereto.

Approval is recommended.

APPROVED BOARD OF ACQUISITION & CONTRACT - 07/29/2015 - JOMERY VIEIRA, SECRETARY

RESOLUTION

RE: CONTRACT NO. 15-033-EF

Contract Amount:	\$12,200
Amendment No. 1:	\$23,000 (NTE)
Net Increase:	<u>\$23,000 (NTE)</u>
Revised Contract Amount:	\$35,200 (NTE)

AMENDMENT NO. 1

Upon a communication from the Commissioner of Environmental Facilities,

WHEREAS, Commissioner of Environmental Facilities, request approval of Amendment No. 1 to Contract No. 15-033-EF between the County of Westchester and Gerhart Scale Corp., 603 Washington Ave, Building 2A, South Amboy, New Jersey 08879; and

WHEREAS, Actual amount of repairs required by the inbound truck scale has exceeded the anticipated repairs, it is required to further increase the total amount payable under Contract No. 15-033-EF for services required under the Contract; and

WHEREAS, the cost for the additional services is for an amount not to exceed \$23,000 making the total amount now payable under Contract No. 15-033-EF not to exceed \$35,200; and

WHEREAS, this matter has been discussed by the Board; now, therefore, be it

RESOLVED, that the County is hereby authorized to increase the not-to-exceed amount of Contract No. 15-033-EF by \$23,000, for a total amount not to exceed \$35,200; and be it further

RESOLVED, that all other terms and conditions of Contract No. 15-033-EF shall remain in full force and effect; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

TOTAL AMOUNT OF AMENDMENT NO. 1: NTE \$23,000

First Amendment to Contract No. 15-033-EF

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	251	60	7500	4200		\$23,000

Budget Funding Year(s) 2015 Start Date 05/01/15 End Date 10/31/15
(must match resolution)

Funding Source:	Tax Dollars <u>100% County</u>	Contractor Federal I.D. No./ Social Security No.: _____
	State Aid _____	
<u>\$23,000</u> (must match resolution)	Federal Aid _____	Vendor No.: _____
	Other _____	Encumbrance No.: _____