

46928

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: May 26, 2015

SUBJECT: Resolution for Authority to Advertise
Contract No. 15-508
Alternate Water Supply
Installation of Ultraviolet Treatment Facilities
Water District No. 1
White Plains, New York

The 2015 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required for Alternate Water Supply, Installation of Ultraviolet Treatment Facilities for Water District No. 1 in White Plains, New York. The work includes the connection of two new ultraviolet disinfection stations to existing utilities to provide treatment to potable water for County Water District No. 1. The new facilities provided by the County will be located in the City of White Plains, New York on Orchard Street and Central Park Avenue. The required connections include potable water supply, potable water transmission, control and monitoring infrastructure, electrical supply, natural gas supply and sanitary sewer.

In accordance with Local Law No. 1-1998, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to provide an alternate source of disinfected drinking water to customers in County Water District No. 1, which is comprised of the Cities of White Plains, Mount Vernon and Yonkers, and the Village of Scarsdale.

This contract is in the public's best interest because it will ensure that the County's operations are safe and environmentally compliant, thereby enhancing the health and general welfare of County residents, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. 15-508
 Alternate Water Supply
 Installation of Ultraviolet Treatment Facilities
 Water District No. 1
 White Plains, New York

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act. No.	Dollars
	324	60	WD10302A	6050-01	BA #65-2015	

Budget Funding Year(s) 2015 **Start Date:** _____ **End Date:** _____
(must match resolution)

Funding Source: **Tax Dollars** 100% County **Contractor Federal I.D. No./**
State Aid _____ **Social Security No.:** _____

\$ _____ **Federal Aid** _____ **Vendor No.:** _____
(must match resolution) **Other** _____ **Encumbrance No.:** _____