

45775

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: March 31, 2015

SUBJECT: Resolution for Authority to Advertise
Contract No. 09-547
PIN 8760.92 Rehabilitation of the Ashford Avenue Bridge (BIN 5348380)
and Ramp (BIN 534838A)
Villages of Ardsley and Dobbs Ferry, New York
Federal Aid Project

The 2015 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required for rehabilitation of the Ashford Avenue Bridge and Ramp's superstructure, deck, piers and abutments. The project also includes replacement of approach roadway pavements, guide rail, bridge railings, signage, striping, lighting, traffic signals and signal equipment.

In accordance with Local Law No. 1-1998, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to repair substandard structural elements of the Ashford Avenue Bridge, thus addressing the County Executive's priority area: Safety and Security (SS).

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring that the Ashford Avenue Bridge meets current codes and standards as well as reducing the County's annual maintenance costs.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

Payment for a portion of this contract will be made from the Federal National Highway Performance Program and the New York State Marchiselli Program, not the County General Fund and will not impact the County tax levy.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. 09-547

PIN 8760.92 Rehabilitation of the Ashford Avenue Bridge (BIN 5348380)

and Ramp (BIN 534838A)

Villages of Ardsley and Dobbs Ferry, New York

Federal Aid Project

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Westchester-Putnam Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	366	46	RB01Q01A	6050-01	BA #42-2014	
	366	46	RB03K01A	6050-01	BA # 9-2014 BA #38-2015	
	366	46	RB03R02A	6050-01	BA #14-2014 BA #40-2015	

Budget Funding Year(s) 2015
(must match resolution)

Start Date: _____

End Date: _____

Funding Source: **Tax Dollars** 74% County

**Contractor Federal I.D. No./
Social Security No.:** _____

State Aid 3% Marchiselli Program

23% National Highway

Federal Aid Performance Program

Vendor No.: _____

\$ _____
(must match resolution)

Other _____

Encumbrance No.: _____