

44682

DATE: February 2, 2015

TO: Board of Acquisition and Contract

FROM: Mae Carpenter, Commissioner
Department of Senior Programs and Services

RE: Request for authority for the County of Westchester (the "County") to amend its Agreement with Westchester Community Opportunity Program, Inc. to provide Supportive Services Transportation under Title III-B of the Older Americans Act in order to exercise the second of the County's five (5) options to renew the Agreement for the period commencing January 1, 2015 through December 31, 2015 for an amount not to exceed \$5,864 in Federal funds.

Pursuant to a resolution approved on July 11, 2013 (the "July 11th Resolution"), your Honorable Board authorized the County of Westchester (the "County") acting by and through its Department of Senior Programs and Services (the "Department"), to enter into an Agreement (the "Agreement") with Westchester Community Opportunity Program, Inc. (the "Contractor") for the purpose of providing Supportive Services Transportation under Title III-B of the Older Americans Act) whereby the Contractor was to provide one-way per person bus transportation to foster grandparent program volunteers (the "Program") for an amount not to exceed \$6,515 in Federal funds, with the Contractor required to contribute \$724 in matching funds to the Program, for the period commencing January 1, 2013 and terminating December 31, 2013, with the County having the option to renew the Agreements with the Contractor for up to five (5) additional one-year periods. The Agreement was subsequently executed.

Thereafter, by resolution approved on June 25, 2014 (the "June 25th Resolution"), your Honorable Board authorized the County to exercise the first of its five (5) options to renew the Agreement with the Contractor for a total amount not to exceed \$5,864 in Federal funds, with the Contractor required to contribute \$652 in matching funds to the Program, for the period commencing January 1, 2014 and terminating December 31, 2014. The First Amendment was subsequently executed.

The County now seeks the authority of your Honorable Board to further amend its Agreement with the Contractor to provide the aforementioned Program services in order to exercise the second of its five options to renew the Agreement, for the period commencing January 1, 2015 and terminating December 31, 2015, in an amount not to exceed \$5,864 in Federal funds. The Contractor is required to contribute an amount not to exceed \$652 in matching funds to the Program

The renewal of this Agreement is exempt from the Westchester County Procurement Policy pursuant to Section 3(a)xix thereof. However, it is subject to the Federal Common Grant Rules 45 CFR 92.36 (f) that requires grantees to conduct a price analysis prior to recommending a renewal of an Agreement. In an effort to comply with this requirement, the Department solicited price quotations for the Program services. Based on the evaluation of the price quotes, it was determined that the current Contractor's price is reasonable. In addition, the current Contractor ensures the efficiency of its transportation cost by combining

transportation services with other volunteers subsidized under a different grant. The current Contractor also provides door-to-door transportation, which is a significant benefit for the many volunteers with limited walking capacity due to age, ailments or other disabilities, and for those without access to public transportation due to the location of their residence. Therefore, since the current Contractor provides the necessary flexibility regarding the needed accommodations for the senior volunteers and the price is reasonable, it is economically prudent to exercise the County's option under the current Agreement for the provision of these services from the current Contractor for 2015.

The Department believes it would be in the best interests of the County for your Honorable Board to renew the Agreement with WESTCOP because in addition to the reasons mentioned the above, WESTCOP has successfully implemented the program in the past year.

Except as specifically revised hereunder, all remaining terms and conditions of the Agreement shall remain in full force and effect.

Accordingly, I recommend adoption of the proposed resolution.

MC/SJ

APPROVED BOARD OF ACQUISITION & CONTRACT - 03/05/2015 - JOMAR VIEIRA, SECRETARY

RESOLUTION

UPON COMMUNICATION FROM THE COMMISSIONER OF THE WESTCHESTER COUNTY DEPARTMENT OF SENIOR PROGRAMS AND SERVICES, BE IT HEREBY:

RESOLVED, that the County of Westchester (the “County”) is hereby authorized to exercise the second of its five (5) options to renew an Agreement (the “Agreement”) with Westchester Community Opportunity Program, Inc., (the “Contractor”) for the purpose of providing Supportive Services Transportation under Title III-B of the Older Americans Act whereby the Contractor will provide one-way per person bus transportation to foster grandparent program volunteers (the Program), for the period commencing January 1, 2015 through December 31, 2015, for a total amount not to exceed \$5,864 in Federal funds; and be it further

RESOLVED, that the Contractor is required to contribute an amount not to exceed \$652 in Contractor matching funds to the Program; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the Agreement shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee be, and hereby is, authorized to take such actions and execute such documents as may be necessary and appropriate to effectuate the purposes hereof.

Original Agreement: \$6,515.00
 First Amendment: \$5,864.00
 This Second Amendment: \$5,864.00
 Total: \$18,243.00

| Account to be charged | Fund | Department | Major Program, Program & Phase Or Unit | Object/ Sub Object | Trust Account | Dollars |
|---|-------------|------------|--|--------------------|---------------|------------|
| N/A | 263 | 85 | 686Q | 4380 | T686 | \$5,864.00 |
| Budget Funding Year(s) (must match resolution) | 2015 | | Start Date | 1/1/15 | End Date | 12/31/15 |
| Funding Source | Tax Dollars | | \$ _____ | | | |
| | State Aid | | \$0 _____ | | | |
| <u>\$5,864.00</u> (must match resolution) | Federal Aid | | <u>\$5,864.00</u> _____ | | | |
| | Other | | _____ | | | |