



Department of Emergency Services

Memorandum

42048

TO: Board of Acquisition and Contract

FROM: John M. Cullen
Commissioner of Emergency Services

DATE: September 3, 2014

SUBJECT: Resolution to amend the grant agreement with the New York State Division of Homeland Security and Emergency Services under the FY2011 Technical Rescue & Urban Search and Rescue Grant Program in order to extend the term of the agreement from August 31, 2014 through February 28, 2015

On November 21, 2012, your Honorable Board approved a resolution which authorized the County of Westchester ("County"), acting by and through its Department of Emergency Services ("Department"), to enter into a grant agreement for the period August 22, 2012 through August 31, 2014 with the New York State Division of Homeland Security and Emergency Services ("State") to accept a grant in the sum of \$68,135 to be used by the Department to purchase a Trench Rescue Equipment Trailer, as well as upgrades and additions to its existing equipment, which will enable the County's Technical Rescue Team to respond more quickly to emergencies, under the FY2011 Technical Rescue & Urban Search and Rescue Grant Program. The State has notified the Department that it is extending the term of the agreement through February 28, 2015.

Authorization is now requested to amend the grant agreement with the State in order to extend the term of the agreement from August 31, 2014 through February 28, 2015. All other terms and conditions of the grant agreement shall remain the same and in full force and effect.

The goals and objectives of the grant agreement are to procure a response trailer and additional trench rescue response equipment to enable the Technical Rescue Team to expand its response readiness and raise its level of trench rescue response category to a "Technical Level" team.

This grant agreement serves the public's best interest by enhancing emergency preparedness and response time, thereby preserving the health, safety and general welfare of County residents.

I certify that my department, a) has copies of, or access to, all applicable laws, rules, regulations, grant applications, and grant agreements (including any master grant agreement), as well as any guidance or instructions received from the agency making the grant (the "Grant Terms), b) has reviewed the Grant Terms, c) is aware of and understands all of the Grant Terms, and d) can and will comply with all of the Grant Terms.

In view of the importance of this program, I recommend approval of the attached resolution.

JMC/TSA/mn

APPROVED BOARD OF ACQUISITION & CONTRACT - 09/24/2014 - JOMARY VIEIRA, SECRETARY

RESOLUTION

Upon a communication from the Commissioner of Emergency Services, be it hereby

RESOLVED, that the County of Westchester, acting by and through its Department of Emergency Services, is authorized to amend its grant agreement with the New York State Division of Homeland Security and Emergency Services under the FY2011 Technical Rescue & Urban Search and Rescue Grant Program in the sum of \$68,135 to be used to purchase a Trench Rescue Equipment Trailer, as well as upgrades and additions to its existing equipment, in order to extend the term of the agreement from August 31, 2014 through February 28, 2015; and be it further

RESOLVED, that all other terms and conditions of the grant agreement shall remain the same and in full force and effect; and be it further

RESOLVED, that the County Executive or his authorized designee is authorized and empowered to execute and deliver all instruments and take all actions necessary or appropriate to effectuate the purposes hereof.

Original Agreement	\$68,135
This Amendment	\$ 0
Total	\$68,135

Account to be Charged/credited	Fund	Agency	Capital Project Or Org	Object/ Sub Object	Trust Account	Activity	Dollars
							0

Budget Funding Year(s) (must match resolution)	<u>2011-2015</u>	Start Date	<u>8/22/12</u>	End Date	<u>2/28/15</u>
Funding Source	Tax Dollars _____				
	State Aid _____				
<u>\$ 0</u>	Federal Aid _____				
(must match resolution)	Other _____				