

41668

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: August 5, 2014

SUBJECT: Resolution to Award to the Low Bidder
Contract No. 14-209
Hydrant and Valve Replacement – Phase X
County Water District 3
Valhalla Campus
Valhalla, New York

Contractor: Landi Contracting Inc. (*WBE*)
Amount: \$47,643.80

On July 2, 2014, two (2) bids were received and opened for Contract No. 14-209 for Hydrant and Valve Replacement – Phase X, County Water District 3, Valhalla Campus, Valhalla, New York.

Two (2) contractors submitted bids for this project. The project was advertised on the Hudson Valley Municipal Purchasing Group (“HVM”) website, in addition to the Journal News (Westchester-Putnam Edition), and was viewed by thirty (30) entities on the HVM website. In addition, e-mails were sent to those thirty (30) entities and to an additional three hundred forty three (343) suppliers and contractors.

The bids were reviewed by the Department and it was determined that Landi Contracting Inc. submitted the low bid in the amount of \$47,643.80.

The low bidder has been investigated and it has been found that Landi Contracting Inc.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to replace deteriorated hydrants, valves, piping and joints.

This contract is in the public’s best interest because it will provide an environmental benefit by eliminating potential leaks and reducing overall water usage, thus addressing the County Executive’s priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 14-209 be awarded to Landi Contracting Inc. in the amount of \$47,643.80.

RESOLUTION

CONTRACT NO. 14-209

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 14-209 for Hydrant and Valve Replacement – Phase X, County Water District 3, Valhalla Campus, Valhalla, New York be and is hereby awarded to the low bidder, Landi Contracting Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532, in the amount of \$47,643.80; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the “State Budget”) proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Bond Act No.	Dollars
	243	60	5310	4310	N/A	\$47,643.80

Budget Funding Year(s) 2014 **Start Date:** September 11, 2014 **End Date:** May 20, 2016
(must match resolution)

Funding Source: **Tax Dollars** 100% County

Contractor Federal I.D. No./
Social Security No.: _____

State Aid _____

\$47,643.80
(must match resolution) **Federal Aid** _____

Vendor No.: _____

Other _____

Encumbrance No.: _____