

41547

TO: Board of Acquisition and Contract
FROM: Jay T. Pisco, PE
Commissioner of Public Works and Transportation
DATE: July 29, 2014
SUBJECT: Authorization to extend the term of Agreement No. 09-924 with
Kent Johnsson Architect PLLC, until December 31, 2016

Authority of your Honorable Board is requested to extend the term of Agreement No. 09-924 between the County of Westchester and Kent Johnsson Architect PLLC, 3 Albemarle Road, White Plains, New York 10605, for the provision of architectural services associated with the New Maintenance Building and Site Improvements, Lasdon Park, Somers, New York, until December 31, 2016. The original Agreement was executed on August 11, 2009 and is for a total amount not to exceed \$96,000.00. The original Agreement completion date was December 31, 2012.

The County has been satisfied with the quality of services provided to date. The design has been developed and construction shall commence in 2014. The original Agreement includes design services during construction consisting of shop drawing and submittal review, attendance at project meetings, periodic site visits, preparation of as-built drawings, and final construction closeout. Therefore, the professional services of Kent Johnsson Architect PLLC, will be required beyond the original completion date in order to provide design services during construction. Attached is a Resolution requesting an extension of the agreement until December 31, 2016 with no increase in the not to exceed amount of \$96,000.00.

The objective of this project is to renovate the existing barns located across from Lasdon Park into a new maintenance building with associated site improvements. The existing barns used for maintenance are deteriorating and cannot adequately accommodate the needs of the park. The new facility will accommodate all park maintenance operations, material storage space, and garage space. Site improvements shall include stormwater management and water quality practices in accordance with current New York State Department of Environmental Conservation (NYSDEC) regulations. This agreement will benefit the public as it provides the proper means for maintenance throughout the park allowing for the continued safe use and enjoyment by the park's visitors, thus addressing the County Executive's priority area of Safety and Security.

The department will track scheduling and accomplishments by the consultant and perform on-site inspections to ensure the successful completion of tasks. It is recognized and understood that the County shall evaluate the performance of this contract by the consultant and shall use such evaluation in deciding to award future contracts to the consultant.

I urge your favorable consideration of the annexed proposed Resolution.

AS/

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it:

RESOLVED, that the County of Westchester, acting by and through its Department of Public Works and Transportation, ("County") be and is hereby authorized to amend Agreement No. 09-924 with Kent Johnson Architect PLLC, 3 Albemarle Road, White Plains, New York 10605 for the provision of architectural services associated with the New Maintenance Building and Site Improvements, Lasdon Park, Somers, New York by extending the term until December 31, 2016; and be it further

RESOLVED, that all other terms and conditions of Agreement No. 09-924, including the not to exceed amount of \$96,000.00 shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee, is hereby authorized and empowered to execute any and all documents necessary and appropriate to effectuate the purposes hereof.

JTP/JA/AS

Agreement No. 09-924

Account to be Charged/Credited

Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Bond Act No.	Dollars
372	42	RLAS300E	6120-01	BA #58-2013	

Budget Funding Year(s): 2014 Start Date: 08/11/2009 End Date: 12/31/2016
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./
 State Aid: _____ Social Security No.: _____
 \$ _____ Federal Aid: _____ Vendor No.: _____
 (must match resolution) Other: _____ Encumbrance No.: _____