

39414

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: April 1, 2014

SUBJECT: Resolution for Authority to Advertise
Contract No. **12-546**
Renovations and Upgrades
Armory/Public Safety Academy
Valhalla Campus
Valhalla, New York

The 2014 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required to renovate the Armory/Public Safety Academy including installation of new roofing, window glazing and storefronts along with sidewalk and entryway site improvements. Interior work includes all general construction work necessary to modify the building's layout for use as a Public Safety Academy along with upgrades of all mechanical, electrical and plumbing systems.

In accordance with Local Law No. 1-1998, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to renovate and upgrade the former New York State Armory for use as the County's Public Safety Academy.

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring that the Armory/Public Safety Academy meets current codes and standards, thus addressing the County Executive's priority area: Safety and Security (SS).

The project will provide energy savings by utilizing new energy efficient window glazing and storefronts, high "R" value roof insulation and LED lighting fixtures. Additionally, roofing replacement will include installation of a reflective top coating meeting current LEED standards which reduces the heat island effect, a contributing factor to global warming, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

CONTRACT NO. **12-546**
 Renovations and Upgrades
 Armory/Public Safety Academy
 Valhalla Campus
 Valhalla, New York

and be it further

RESOLVED, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

RESOLVED, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

RESOLVED, that such advertisement shall appear in the following County newspaper(s):

THE JOURNAL NEWS (Southern Edition)

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	338	38	BPS1801A	6050-01		

Budget Funding Year(s) 2014 **Start Date:** _____ **End Date:** _____
(must match resolution)

Funding Source: **Tax Dollars** 100% County **Contractor Federal I.D. No./**
State Aid _____ **Social Security No.:** _____

\$ _____ **Federal Aid** _____ **Vendor No.:** _____
(must match resolution)

Other _____ **Encumbrance No.:** _____