

36608

TO: Board of Acquisition and Contract
FROM: Jay T. Pisco, PE
Commissioner of Public Works and Transportation
DATE: October 21, 2013
SUBJECT: Authorization to extend the term of Agreement No. 09-952 with
Busing Associates, Architects, LLP, until December 31, 2019

Authority of your Honorable Board is requested to extend the term of Agreement No. 09-952 between the County of Westchester and Busing Associates, Architects, LLP, 222 Mamaroneck Avenue, White Plains, New York 10605, for the provision of architectural services associated with the Croton Point Day Uses and Picnic Areas, Croton-On-Hudson, New York, until December 31, 2019. The original Agreement was executed on January 20, 2010 and is for a total amount not to exceed \$116,000.00. The original Agreement completion date was December 31, 2013.

The County has been satisfied with the quality of services provided to date. The design has begun but funding for construction is not programmed until 2017. The original Agreement includes design services during construction consisting of shop drawing and submittal review, attendance at project meetings, periodic site visits, preparation of as-built drawings, and final construction closeout. Therefore, the professional services of Busing Associates, Architects, LLP, will be required beyond the original completion date in order to provide design services during construction. Attached is a Resolution requesting an extension of the agreement until December 31, 2019 with no increase in the not to exceed amount of \$116,000.00.

The objective of this project is to design a replacement of the bathhouse at the swimming beach of Croton Point Park. The existing bathhouse building was built in the 1960's and is in very poor condition. In 2004, the deteriorated structure was closed after being designated as unsafe for public use. A new bathhouse is required to meet the needs of the many park visitors who enjoy the beach in the summer. The work will include the design of restrooms, changing rooms, a lifeguard station, concession building, landscaping, paving, and related site work. This agreement will benefit the public as it will replace an unsafe, deteriorating structure with a new bathhouse which will meet the needs of the many park visitors, including campers and residents of Westchester County.

The department will track scheduling and accomplishments by the consultant and perform on-site inspections to ensure the successful completion of tasks. It is recognized and understood that the County shall evaluate the performance of this contract by the consultant and shall use such evaluation in deciding to award future contracts to the consultant.

I urge your favorable consideration of the annexed proposed Resolution.

AS/

RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it:

RESOLVED, that the County of Westchester, acting by and through its Department of Public Works and Transportation, ("County") be and is hereby authorized to amend Agreement No. 09-952 with Busing Associates, Architects, LLP, 222 Mamaroneck Avenue, White Plains, New York 10605 for the provision of architectural services associated with the Croton Point Day Uses and Picnic Areas, Croton-On-Hudson, New York by extending the term until December 31, 2019; and be it further

RESOLVED, that all other terms and conditions of Agreement No. 09-952, including the not to exceed amount of \$116,000.00 shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee, is hereby authorized and empowered to execute any and all documents necessary and appropriate to effectuate the purposes hereof.

JTP/JA/AS

Agreement No. 09-952

Account to be Charged/Credited

Fund	Dept	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
372	42	RCP7B01E	6120-01		

Budget Funding Year(s): 2013 Start Date: 01/20/2010 End Date: 12/31/2019
 (must match resolution)

Funding Source: Tax Dollars: 100% County Contractor Federal I.D. No./
 State Aid: _____ Social Security No.: _____
 § _____ Federal Aid: _____ Vendor No.: _____
 (must match resolution) Other: _____ Encumbrance No.: _____