

35986

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner, Department of Public Works and Transportation

DATE: September 17, 2013

SUBJECT: Subcontractor Approval
Contract No. **13-518**
Stormwater Management and Wetland Restoration
at the Intersection of Fisher Lane and Bronx River Parkway
Town of Greenburgh, New York

Contractor: Landi Contracting, Inc. **(WBE)**

RE: Subcontractor: Allied Biological

The approval of one (1) Subcontractor has been requested by Landi Contracting, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532 for the above referenced contract.

The listed Subcontractor has been investigated, and the Department recommends approval.

Please note that the Westchester County Minority/Women's Owned Business database was reviewed and there are no qualified MWOB firms currently registered to perform this type of specialized work.

Resolution to accomplish the foregoing is attached.

RSD/

RESOLUTION

CONTRACT NO. 13-518

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 13-518 between the County of Westchester and Landi Contracting, Inc., 13 Bradhurst Avenue, Hawthorne, New York 10532 for Stormwater Management and Wetland Restoration at the Intersection of Fisher Lane and Bronx River Parkway, Town of Greenburgh, New York is approved.

SUBCONTRACTOR

Allied Biological
580 Rockport Road
Hackettstown, NJ 07840

WORK TO BE DONE

Herbicide Application for Invasive Species
Management

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
318	19	BPL2302C	6210-99		

Budget Funding Year(s) 2013 Start Date August 8, 2013 End Date: August 7, 2017

(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____

State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____

(must match resolution)

Other _____ Encumbrance No. _____