

35798

TO: Board of Acquisition and Contract
FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation
DATE: September 3, 2013
SUBJECT: Resolution to Award to the Low Bidder
Contract No. **10-537-Rev.**
Hutchinson Pump Station Rehabilitation
Hutchinson Sewer District
Mount Vernon, New York
Contractor: ECCO III Enterprises, Inc.
Amount: \$4,769,000.00
Subcontractor(s): *F&M Plumbing Corp.*
Crescent Contracting Corp.
Filingeri Electrical Contracting Corp.

On June 12, 2013, four (4) bids were received and opened for Contract No. 10-537-Rev. for Hutchinson Pump Station Rehabilitation, Hutchinson Sewer District, Mount Vernon, New York.

The bids were reviewed by the Department and it was determined that ECCO III Enterprises, Inc. submitted the low bid in the amount of \$4,769,000.00, and has proposed the utilization of the following subcontractors: F&M Plumbing Corp. (Plumbing Work), 30 Harrison Street, Danbury, Connecticut 06810; Crescent Contracting Corp. (HVAC Work), 2800 Webster Avenue, Bronx, New York 10458; and Filingeri Electrical Contracting Corp. (Electrical Work), 3510 Lexington Avenue, Mohegan Lake, New York 10547.

The low bidder has been investigated and it has been found that ECCO III Enterprises, Inc.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to allow the Department of Environmental Facilities to maintain the Hutchinson Pump Station and to ensure continuous and reliable processing of wastewater.

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring continued uninterrupted operation of wastewater treatment systems. This project will enable the Department of Environmental Facilities to carry out its basic mission to provide wastewater treatment and maintain satisfactory water quality, thus addressing the County Executive's priority area: Health and the Environment (HE). There are no energy or environmental components associated with this project.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 10-537-Rev. be awarded to ECCO III Enterprises, Inc. in the amount of \$4,769,000.00.

RESOLUTION

CONTRACT NO. 10-537-Rev.

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 10-537-Rev. for Hutchinson Pump Station Rehabilitation, Hutchinson Sewer District, Mount Vernon, New York be and is hereby awarded to the low bidder, ECCO III Enterprises, Inc., 201 Saw Mill River Road, Yonkers, New York 10701, in the amount of \$4,769,000.00; and be it further

RESOLVED, that the use of the following subcontractors also be approved: F&M Plumbing Corp. (Plumbing Work), 30 Harrison Street, Danbury, Connecticut 06810; Crescent Contracting Corp. (HVAC Work), 2800 Webster Avenue, Bronx, New York 10458; and Filingeri Electrical Contracting Corp. (Electrical Work), 3510 Lexington Avenue, Mohegan Lake, New York 10547; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SH07500C	6210-99		\$4,769,000.00

Budget Funding Year(s) 2013 **Start Date:** October 10, 2013 **End Date:** April 9, 2016
(must match resolution)

Funding Source: **Tax Dollars** 100% County **Contractor Federal I.D. No./**
State Aid _____ **Social Security No.:** _____

\$4,769,000.00 **Federal Aid** _____ **Vendor No.:** _____
(must match resolution) **Other** _____ **Encumbrance No.:** _____