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**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner of Public Works and Transportation

**DATE:** April 9, 2013

**SUBJECT:** Resolution to Extend the Term of the Agreement  
Contract No. 09-508  
Pump Station Rehabilitation Program  
Magnolia and Woodbine Pump Stations  
Larchmont, New York

By Resolution approved on March 18, 2011 your Honorable Board awarded Contract No. 09-508 for Pump Station Rehabilitation Program, Magnolia and Woodbine Pump Stations, Larchmont, New York to Wilken Construction Corp. in the amount of \$1,399,617.00, for the period from March 31, 2011 through April 30, 2013. The Contract was subsequently executed.

Contract completion has been delayed due to construction issues and damaged equipment as a result of Hurricane Sandy. Therefore, the County now seeks authority from your Honorable Board to amend the March 18, 2011 Resolution budget box end date from April 30, 2013 to April 30, 2014.

All other terms and conditions of the March 18, 2011 Resolution and the Contract shall remain in full force and effect and unchanged.

Resolution to accomplish the foregoing is attached.

# RESOLUTION

## CONTRACT NO. 09-508

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

**RESOLVED**, that the Resolution approved on March 18, 2011 with a budget box end date of April 30, 2013, which awarded Contract No. 09-508 to Wilken Construction Corp., 4 Abbeyfield Lane, Brewster, New York 10509 for Pump Station Rehabilitation Program, Magnolia and Woodbine Pump Stations, Larchmont, New York, be amended to an end date of April 30, 2014; and be it further

**RESOLVED**, that except as specifically amended hereby, all remaining terms and conditions of the March 18, 2011 Resolution shall remain the same; and be it further

**RESOLVED**, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SNR7507C	6210-99		
322	60	SNR7508C	6210-99			

**Budget Funding Year(s)** 2013      **Start Date:** March 31, 2011      **End Date:** April 30, 2014  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County      **Contractor Federal I.D. No./**  
**State Aid** \_\_\_\_\_ **Social Security No.:** \_\_\_\_\_  
**Federal Aid** \_\_\_\_\_ **Vendor No.:** \_\_\_\_\_  
(must match resolution)      **Other** \_\_\_\_\_ **Encumbrance No.:** \_\_\_\_\_