

**32335**

**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner, Department of Public Works and Transportation

**DATE:** February 19, 2013

**SUBJECT:** Subcontractor Approval  
Contract No. **08-534**  
Emergency Generator Replacement  
Yonkers Joint Wastewater Treatment Plant  
Yonkers, New York

**Contractor:** Verde Electric Corp.

**RE: Subcontractor:** Gianfia Corp.

---

The approval of one (1) Subcontractor has been requested by Verde Electric Corp., 89 Edison Avenue, Mount Vernon, New York 10550 for the above referenced contract.

This contract requires the Contractor to make a documented "good faith effort" toward the meaningful participation of minority and women-owned business enterprises per New York State Executive Law Article 15-A to be eligible for financing through the State Revolving Fund. The New York State Environmental Facilities Corporation (EFC) is responsible for reviewing and approving the Contractor's MBE/WBE Utilization Plan. EFC has accepted the Contractor's plan.

The listed Subcontractor has been investigated, and the Department recommends approval.

Resolution to accomplish the foregoing is attached.

LR/

# RESOLUTION

## CONTRACT NO. 08-534

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that upon the recommendation of the Department, the following listed Subcontractor on Contract No. 08-534 between the County of Westchester and Verde Electric Corp., 89 Edison Avenue, Mount Vernon, New York 10550 for Emergency Generator Replacement, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York is approved.

### **SUBCONTRACTOR**

Gianfia Corp.  
179 Brady Avenue  
Hawthorne, NY 10532

### **WORK TO BE DONE**

Concrete Work

Account to be  
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
322	60	SY01400C	6210-99		

Budget Funding Year(s) 2013 Start Date April 19, 2012 End Date: October 18, 2015  
(must match resolution)

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./  
Social Security No: \_\_\_\_\_  
State Aid \_\_\_\_\_

\$ \_\_\_\_\_ Federal Aid \_\_\_\_\_ Vendor No. \_\_\_\_\_  
(must match resolution) Other \_\_\_\_\_ Encumbrance No. \_\_\_\_\_