

32200

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: February 12, 2013

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **BOE 13-09**
2013 Primary, Special and General Election Moving Services of
Voting Machines, Supply Bags and Privacy Booths,
Zone 3 – Greenburgh, Harrison, Mount Pleasant, North Castle and White Plains
Contractor: Smart Moving & Storage, Inc.
Amount: \$120,600.00

On January 23, 2013, three (3) bids were received and opened for Contract No. BOE 13-09 for 2013 Primary, Special and General Election Moving Services of Voting Machines, Supply Bags and Privacy Booths, Zone 3 – Greenburgh, Harrison, Mount Pleasant, North Castle and White Plains.

The bids were reviewed by the Department and it was determined that Smart Moving & Storage, Inc., submitted the low bid in the amount of \$120,600.00.

The low bidder has been investigated and it has been found that Smart Moving & Storage, Inc.:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The public purpose, as well as the goal and objective of this contract, is to allow the Board of Elections to carry out its statutory duties in connection with all upcoming 2013 Primary, Special and General Elections and to ensure that all eligible County residents have the opportunity to exercise their right to vote.

As expenditures are made pursuant to this authorization, detailed records will be kept in the County's on-line financial system. These records will be easily accessible by Finance, Budget and department staff and will be reviewed regularly to ensure that funds are used appropriately.

It is my recommendation that Contract No. BOE 13-09 be awarded to Smart Moving & Storage, Inc., in the amount of \$120,600.00, subject to appropriations.

RESOLUTION

CONTRACT NO. BOE 13-09

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. BOE 13-09 for 2013 Primary, Special and General Election Moving Services of Voting Machines, Supply Bags and Privacy Booths, Zone 3 – Greenburgh, Harrison, Mount Pleasant, North Castle and White Plains be and is hereby awarded to the low bidder, Smart Moving & Storage, Inc., 179 Saw Mill River Road, Yonkers, New York 10701, in the amount of \$120,600.00; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	101	14	1000	4380		\$120,600.00

Budget Funding Year(s) 2013 **Start Date:** March 11, 2013 **End Date:** December 31, 2013

(must match resolution)

Funding Source: **Tax Dollars** 100% County

Contractor Federal I.D. No./

Social Security No.: _____

State Aid _____

\$120,600.00 **Federal Aid** _____

Vendor No.: _____

(must match resolution)

Other _____

Encumbrance No.: _____