

30508

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: November 20, 2012

SUBJECT: Resolution to Award to the Low Bidder
Contract No. **12-238**
Replacement of Recreation Room HVAC
Coachman Family Center
White Plains, New York
Contractor: Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical
Amount: \$167,450.00
Subcontractor(s): Naber Electric Corp.

On November 14, 2012, three (3) bids were received and opened for Contract No. 12-238 for Replacement of Recreation Room HVAC, Coachman Family Center, White Plains, New York.

The bids were reviewed by the Department and it was determined that Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical submitted the low bid in the amount of \$167,450.00, and has proposed the utilization of the following subcontractor: Naber Electric Corp. (Electrical Work), 1025 Saw Mill River Road, Yonkers, New York 10710.

The low bidder has been investigated and it has been found that Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical:

- Performed satisfactory work in the past for the County.
 Past experience has been investigated and found satisfactory.

Funds for this project are available in the:

- Capital Budget
 Non-Recurring Budget
 Operating Budget

The objective of this contract is to replace the obsolete and failing HVAC unit that serves the Coachman Family Center's recreation room.

This contract is in the public's best interest because it will promote the health and safety of the general public by maintaining air temperatures within specified parameters.

The project will provide energy savings by installing an updated HVAC system that meets current codes and standards, thus addressing the County Executive's priority area: Health and the Environment (HE).

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

It is my recommendation that Contract No. 12-238 be awarded to Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical in the amount of \$167,450.00.

RESOLUTION

CONTRACT NO. 12-238

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that Contract No. 12-238 for Replacement of Recreation Room HVAC, Coachman Family Center, White Plains, New York be and is hereby awarded to the low bidder, Sun-Dance Energy Contractors, Inc. d/b/a Markley Mechanical, 424 Central Avenue, Peekskill, New York 10566, in the amount of \$167,450.00; and be it further

RESOLVED, that the use of the following subcontractor also be approved: Naber Electric Corp. (Electrical Work), 1025 Saw Mill River Road, Yonkers, New York 10710; and be it further

RESOLVED, that this contract is subject to County appropriations; and be it further

RESOLVED, that this Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Contractor, then the Contractor shall have the right to terminate this Agreement upon reasonable prior written notice; and be it further

RESOLVED, that the County Executive or his authorized designee is hereby authorized and empowered to execute any and all documents necessary or appropriate to effectuate the purposes hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	101	22	8900/8910	5850		\$167,450.00

Budget Funding Year(s) 2012 **Start Date:** January 3, 2013 **End Date:** January 2, 2015
(must match resolution)

Funding Source: **Tax Dollars** 100% County

Contractor Federal I.D. No./
Social Security No.: _____

State Aid _____

\$167,450.00
(must match resolution) **Federal Aid** _____

Vendor No.: _____

Other _____

Encumbrance No.: _____