

26549

**TO:** Board of Acquisition and Contract

**FROM:** Jay T. Pisco, P.E.  
Commissioner of Public Works and Transportation

**DATE:** April 24, 2012

**SUBJECT:** Resolution to Extend the Term of the Agreement  
Contract No. 08-532  
Chlorine Contact Tank and Gas Piping Upgrade  
Yonkers Joint Wastewater Treatment Plant  
Yonkers, New York

By Resolution approved on August 26, 2010 your Honorable Board awarded Contract No. 08-532 for Chlorine Contact Tank and Gas Piping Upgrade, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York to Arben Group LLC in the amount of \$2,668,000.00, for the period September 9, 2010 through June 8, 2012. The Contract was subsequently executed.

Contract completion was delayed due to construction issues. Therefore, the County now seeks authority from your Honorable Board to amend the August 26, 2010 Resolution budget box end date from June 8, 2012 to December 31, 2012.

All other terms and conditions of the August 26, 2010 Resolution and the Contract shall remain in full force and effect and unchanged.

Resolution to accomplish the foregoing is attached.

# RESOLUTION

## CONTRACT NO. 08-532

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

**RESOLVED**, that the Resolution approved on August 26, 2010, with a budget box end date of June 8, 2012, which awarded Contract No. 08-532 to Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for Chlorine Contact Tank and Gas Piping Upgrade, Yonkers Joint Wastewater Treatment Plant, Yonkers, New York, be amended to an end date of December 31, 2012; and be it further

**RESOLVED**, that except as specifically amended hereby, all remaining terms and conditions of the August 26, 2010 Resolution shall remain the same; and be it further

**RESOLVED**, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SY01700C	6210-99		

**Budget Funding Year(s)** 2012      **Start Date:** September 9, 2010      **End Date:** December 31, 2012  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County      **Contractor Federal I.D. No./**  
**State Aid** \_\_\_\_\_ **Social Security No.:** \_\_\_\_\_

\_\_\_\_\_ **Federal Aid** \_\_\_\_\_ **Vendor No.:** \_\_\_\_\_  
(must match resolution)      **Other** \_\_\_\_\_ **Encumbrance No.:** \_\_\_\_\_