

25676

TO: Board of Acquisition and Contract

FROM: Jay T. Pisco, P.E.
Commissioner of Public Works and Transportation

DATE: March 19, 2012

SUBJECT: Resolution to Extend the Term of the Agreement
Contract No. 08-559
Upgrade of Existing Fire Alarm System
Michaelian Office Building, Parking Structure and Low Rise Building
White Plains, New York

By Resolution approved on October 22, 2009 your Honorable Board awarded Contract No. 08-559 for Upgrade of Existing Fire Alarm System, Michaelian Office Building, Parking Structure and Low Rise Building, White Plains, New York to Fran Corp. d/b/a All Bright Electric in the amount of \$1,781,092.00, for the period November 5, 2009 through September 4, 2011. The Contract was subsequently executed.

Contract completion was delayed due to field conditions and construction issues. Therefore, the County now seeks authority from your Honorable Board to amend the October 22, 2009 Resolution budget box end date from September 4, 2011 to December 31, 2012.

All other terms and conditions of the October 22, 2009 Resolution and the Contract shall remain in full force and effect and unchanged.

Resolution to accomplish the foregoing is attached.

RESOLUTION

CONTRACT NO. 08-559

Upon a communication from the Commissioner of the Department of Public Works and Transportation, be it hereby

RESOLVED, that the Resolution approved on October 22, 2009, with a budget box end date of September 4, 2011, which awarded Contract No. 08-559 to Fran Corp. d/b/a All Bright Electric, 100 Snake Hill Road, West Nyack, New York 10994 for Upgrade of Existing Fire Alarm System, Michaelian Office Building, Parking Structure and Low Rise Building, White Plains, New York, be amended to an end date of December 31, 2012; and be it further

RESOLVED, that except as specifically amended hereby, all remaining terms and conditions of the October 22, 2009 Resolution shall remain the same; and be it further

RESOLVED, that the County Executive or his duly authorized designee is hereby authorized to execute all documents and take all actions necessary to effectuate the purpose hereof.

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	346	46	B007500C	6210-99		

Budget Funding Year(s) 2012 **Start Date:** November 5, 2009 **End Date:** December 31, 2012
(must match resolution)

Funding Source: **Tax Dollars** 100% County

Contractor Federal I.D. No./
Social Security No.: _____

State Aid _____

(must match resolution)

Federal Aid _____

Vendor No.: _____

Other _____

Encumbrance No.: _____