

23197

TO: Board of Acquisition and Contract

FROM: John J. Hsu, P.E.
Commissioner

DATE: November 16, 2011

SUBJECT: Subcontractor Approval
Contract No. **09-513**
Nitrogen Removal Improvements
Mamaroneck Wastewater Treatment Plant
Mamaroneck, New York

Contractor: Carlin Contracting Co., Inc.

RE: Subcontractor: Commercial Divers Plus, Inc.

The approval of one (1) Subcontractor has been requested by Carlin Contracting Co., Inc., 454 Boston Post Road, Waterford, Connecticut 06385 for the above referenced contract.

The listed Subcontractor has been investigated, and the Department of Public Works and Transportation recommends approval.

This contract requires the Contractor to make a documented "good faith effort" toward the meaningful participation of minority and women-owned business enterprises per New York State Executive Law Article 15-A to be eligible for financing through the State Revolving Fund. The New York State Environmental Facilities Corporation (EFC) is responsible for reviewing and approving the Contractor's MBE/WBE Utilization Plan. EFC has accepted the Contractor's plan.

Resolution to accomplish the foregoing is attached.

LR/JA

RESOLUTION

CONTRACT NO. 09-513

Upon communication from the Commissioner of Public Works and Transportation, be it

RESOLVED, that upon the recommendation of the Department of Public Works and Transportation, the following listed Subcontractor on Contract No. 09-513 between the County of Westchester and Carlin Contracting Co., Inc., 454 Boston Post Road, Waterford, Connecticut 06385 for Nitrogen Removal Improvements, Mamaroneck Wastewater Treatment Plant, Mamaroneck, New York is approved.

SUBCONTRACTOR

Commercial Divers Plus, Inc.
22 Grange Road
Lancaster, NH 03584

WORK TO BE DONE

Diving

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
	322	60	SLI0100C	6210-99		

Budget Funding Year(s) 2011 Start Date January 1, 2010 End Date: September 30, 2013
(must match resolution)

Funding Source: Tax Dollars 50% County Contractor Federal I.D. No./ Social Security No: _____

State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution)

Other 50% Reimbursed through American Recovery & Reinvestment Act of 2009 Encumbrance No. _____
