

19306

**TO:** Board of Acquisition and Contract

**FROM:** John J. Hsu, P.E.  
Commissioner of Public Works and Transportation

**DATE:** May 17, 2011

**SUBJECT:** Resolution for Authority to Advertise  
Contract No. 09-519  
Rehabilitation of Palmer Road and Access Ramps (C.R. 9, 33II and 33III) and  
Rehabilitation of Palmer Road Bridge over Central Park Avenue (BIN 3347930)  
City of Yonkers, New York

The 2011 Capital Budget contains funds for the above referenced project.

The work under this contract consists of providing all necessary labor, material and equipment required for pavement milling and asphalt resurfacing of Palmer Road in Yonkers from Saw Mill River Road to Central Park Avenue, a distance of 1.66 miles, including the access ramps at Central Park Avenue. Rehabilitation work includes adjusting catch basins and manholes, installation of reflectorized pavement markings and replacement of damaged concrete curbing. The project also includes the rehabilitation of the Palmer Road Bridge over Central Park Avenue including replacement of bridge decking, sidewalk and railings along with improvements to the structure's stone fascia.

In accordance with Local Law No. 1-1998, the Department of Public Works and Transportation has evaluated the needs of this project and determined that a Project Labor Agreement (PLA) will benefit and enhance the interests of the County in the timely and efficient completion of the project. The Contractor to whom this contract is awarded will be required to execute a PLA.

The objective of this contract is to upgrade substandard bridge components along with the replacement of substandard areas of asphalt paving and concrete sidewalks, thus addressing the County Executive's priority area: Safety and Security (SS).

This contract is in the public's best interest because it will promote the health and safety of the general public by ensuring that County bridges and roadways meet current codes and standards as well as reducing the County's annual maintenance costs. There are no environmental or energy components associated with this project.

The department will track scheduling and accomplishments by the contractor and perform on-site inspections to ensure the successful completion of this project.

# RESOLUTION

Upon communication from the Commissioner of Public Works and Transportation, be it

**RESOLVED**, that the Commissioner of Public Works and Transportation be and he hereby is authorized to solicit bids by public advertisement on the following contract:

**CONTRACT NO. 09-519**  
 Rehabilitation of Palmer Road and Access Ramps (C.R. 9-33II and 33III) and  
 Rehabilitation of Palmer Road Bridge over Central Park Avenue (BIN 3347930)  
 City of Yonkers, New York

and be it further

**RESOLVED**, that adequate and sufficient security for the faithful performance of this contract shall be deemed to be receipt of a performance and payment bond in an amount equal to 100% of the total contract amount, and in a form approved by the County Attorney. The Bond Underwriter or Surety must appear on the U.S. Treasury's listing of approved sureties (Department Circular 570) and all Sureties must be licensed to transact business in New York as a surety company; and be it further

**RESOLVED**, that this advertisement for bids will state that pursuant to Chapter 308 of the Laws of the County of Westchester, the policy of the County is to encourage the meaningful and significant participation on County contracts for business enterprises owned by persons of color and women - Minority Business Enterprise (MBE) and Women Business Enterprise (WBE); and be it further

**RESOLVED**, that such advertisement shall appear in the following County newspaper(s):

**THE JOURNAL NEWS (Southern Edition)**

Account to be Charged/Credited	Fund	Dept.	Major Program, Program & Phase Or Unit	Object/ Sub Object	Trust Account	Dollars
	366	46	RB03A00A	6050-01		
	366	46	RB10200A	6050-01		

**Budget Funding Year(s)** 2011      **Start Date:** \_\_\_\_\_      **End Date:** \_\_\_\_\_  
(must match resolution)

**Funding Source:**      **Tax Dollars** 100% County

**Contractor Federal I.D. No./**  
**Social Security No.:** \_\_\_\_\_

**State Aid** \_\_\_\_\_

**\$** \_\_\_\_\_  
(must match resolution)

**Federal Aid** \_\_\_\_\_

**Vendor No.:** \_\_\_\_\_

**Other** \_\_\_\_\_

**Encumbrance No.:** \_\_\_\_\_