

15912

TO: Board of Acquisition and Contract

FROM: John J. Hsu, P.E.
Commissioner, Public Works

DATE: December 8, 2010

SUBJECT: Subcontractor Approval
Contract No. **09-516**
Water System Distribution Improvements
Water District No. 3
Mount Pleasant, New York

Contractor: Arben Group LLC

RE: Subcontractor(s): Cruz Contractors, LLC
Matos Contracting
Tremson Corporation

The approval of three (3) Subcontractors has been requested by Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for the above referenced contract.

The listed Subcontractors have been investigated, and the Department of Public Works recommends approval.

The County of Westchester is responsible for reviewing and approving the contractor's Disadvantaged/Minority/Women's Business Enterprise plan for the combined Federal and State funded portion of this contract. The County has approved the Contractor's plan.

Resolution to accomplish the foregoing is attached.

LR/JA

RESOLUTION

CONTRACT NO. 09-516

Upon communication from the Commissioner of Public Works, be it

RESOLVED, that upon the recommendation of the Department of Public Works, the following listed Subcontractors on Contract No. 09-516 between the County of Westchester and Arben Group LLC, 175 Marble Avenue, Pleasantville, New York 10570 for Water System Distribution Improvements, Water District No. 3, Mount Pleasant, New York are approved.

SUBCONTRACTOR(S)

Cruz Contractors, LLC
952 Holmdel Road
Holmdel, NJ 07733

Matos Contracting
20 Jill Court
Patterson, NY 12563

Tremson Corporation
21 Branch Road
Brewster, NY 10509

WORK TO BE DONE

Micro Tunneling

Concrete Reinforcement and Placement

Tree Trimming/Removal

Account to be
Charged/Credited

Fund	Dept.	Major Program, Program & Phase or Unit	Object/ Sub Object	Trust Account	Dollars
324	60	WD30203C	6210-99		

Budget Funding Year(s) 2010 (must match resolution) Start Date August 5, 2010 End Date: August 4, 2012

Funding Source: Tax Dollars 100% County Contractor Federal I.D. No./
Social Security No: _____
State Aid _____

\$ _____ Federal Aid _____ Vendor No. _____
(must match resolution) Other _____ Encumbrance No. _____